


# **EXHIBIT 26**

Valeria Villarreal 8004323622

(03/04) 06/28/2021 03:08:06 PM

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS

<b>A. NAME &amp; PHONE OF CONTACT AT FILER (optional)</b> Mark Patterson (214-295-8075)	
<b>B. E-MAIL CONTACT AT FILER (optional)</b>	
<b>C.</b>	 <b>Return Acknowledgement to:</b> Capitol Services, Inc. PO Box 1831 Austin, TX 78767 800.345.4647


**21-00270238**  
**06/28/2021 03:07 PM**

**FILED**
TEXAS  
SECRETARY OF STATE

SOS



1062189910002

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1a. INITIAL FINANCING STATEMENT FILE NUMBER**  
**16-0035155905; Filed 10/25/2016**
**1b.** ☐ This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
 For: ☐ Amendment Addendum (Form UCC3A0) and provide Debtor's name in item 13

**2.** ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

**3.** ☒ **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

**4.** ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

**5.** ☐ **PARTY INFORMATION CHANGE:**
Check one of these two boxes:This Change affects ☐ Debtor or ☐ Secured Party of recordAND Check one of these three boxes to:
☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
☐ ADD name: Complete item 7a or 7b, and item 7c  
☐ DELETE name: Give record name to be deleted in item 6a or 6b

**6. CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

 OR  

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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**7. CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

WFCM 2016-LC25 WEST BAY AREA BOULEVARD, LLC

 OR  

7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1601 Washington Avenue, Suite 700	Miami Beach	FL	33139	USA

**8.** ☐ **COLLATERAL CHANGE:** Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral  
 Indicate collateral:

**9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

WILMINGTON TRUST (See attached Rider for Complete Name)

 OR  

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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**10. OPTIONAL FILER REFERENCE DATA:**

TX SOS - HOLIDAY INN WEBSTER - LOAN M300571612 - DEBTOR: KORNBLUTH TEXAS, LLC

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11) International Association of Commercial Administrators (IACA)

Valeria Villarreal 8004323622

(04/04) 06/28/2021 03:08:55 PM

**RIDER TO UCC FINANCING STATEMENT AMENDMENT**

FOR PURPOSES OF ITEM 3, THIS IS A FULL ASSIGNMENT

THE COMPLETE NAME OF THE SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT FOR AMENDMENT ITEM 9a. IS:

**WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE TRUST 2016-LC25, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-LC25**

DEBTOR'S NAME: KORNBLUTH TEXAS, LLC  
DEBTOR'S JURISDICTION OF ORGANIZATION: TEXAS